

4731 Topanga Canyon Blvd, Woodland Hills 91364

STATUS: **Active**

LIST PRICE: **\$1,695,000**

E on Mulholland Dr. L on Topanga Canyon dr.



BED / BATH: **5/3,0,0,0**
SQFT(src): **2,367 (D)**
PRICE PER SQFT: **\$716.10**
LOT(src): **8,252/0.1894 (A)**
LEVELS: **Two**
GARAGE: **2/Attached**
YEAR BUILT(src): **1956 (ASR)**
PROP SUB TYPE: **SFR/D**
DOM / CDOM: **0/17**
SLC: **Standard**
PARCEL #: **2170009027**
LISTING ID: **SB25079340**

Recent: **04/11/2025 : NEW**

Submit Offer

DESCRIPTION

Stunning mid-century modern Woodland Hills residence is now complete and ready for immediate move-in! A true entertainers dream, this home has been carefully re-imagined to bring out it's full potential. This charming 5-bedroom 3 bath home was completely remodeled with the utmost care in modern design and living, culminating in an absolute visual delight, blending the indoor and outdoor spaces together perfectly. A grand and open living/dining/kitchen floor-plan allows for interaction with all of your guests/family from almost anywhere in the home, seamlessly flowing out to the sumptuous and spacious outdoor living space. Completely upgraded, the designer left nothing untouched in filling this beautiful home with all of the modern conveniences and designer touches. Some of the features include; wood flooring throughout, soaring ceilings with skylights and soft LED lighting. Enjoy a waterfall kitchen island complete with stone counter-tops & European soft close cabinetry. Accent under cabinet and kitchen island lighting, adding an air of sophistication & harmony to the living space. This home also features 2 Master suites, with one downstairs and the entire upstairs being the 2nd master suite complete with it's own private balcony, complete with commanding views of the expansive back yard. This home truly has it all and is a must see!

EXCLUSIONS:

INCLUSIONS:

AREA: **WHLL - Woodland Hills**
SUBDIVISION: /
COUNTY: **Los Angeles**
SENIOR COMMUNITY?: **No**
CERTIFIED 433A?:

LIST \$ ORIGINAL: **\$1,695,000**
BASEMENT SQFT:
COMMON WALLS: **No Common Walls**
PARKING: **Garage Faces Front**
HORSE:
PROBATE AUTHORITY:

SELLER WILL CONSIDER
CONCESSIONS IN OFFER: **Yes**
ROOM TYPE: **Kitchen, Main Floor Primary Bedroom, Primary Bathroom, Primary Bedroom, Primary Suite, Two Primaries, Walk-In Closet**
EATING AREA: **Breakfast Counter / Bar, Dining Room**

COOLING: **Central Air**
HEATING: **Central**
VIEW: **None**
WATERFRONT:
LAUNDRY: **Gas Dryer Hookup, In Closet, Washer Hookup**

PROP SUB TYPE: **Single Family Residence (Detached)**

STRUCTURE TYPE: **House**

COMMON INTEREST: **None**

INTERIOR

INTERIOR: **High Ceilings, Open Floorplan, Recessed Lighting, Stone Counters**
MAIN LEVEL BEDROOMS: **4**
MAIN LEVEL BATHROOMS: **2**

ACCESSIBILITY:
APPLIANCES: **Dishwasher, Gas Oven, Gas Range, Gas Water Heater, Microwave, Range Hood, Refrigerator, Water Heater**
KITCHEN FEATURES: **Kitchen Island, Kitchen Open to Family Room, Pots & Pan Drawers, Remodeled Kitchen, Self-closing cabinet doors, Self-closing drawers, Stone Counters**
BATHROOM FEATURES: **Low Flow Shower, Low Flow Toilet(s), Shower, Shower in Tub, Double Sinks in Primary Bath, Exhaust fan(s), Remodeled, Upgraded, Walk-in shower**

FLOORING: **Wood**
ENTRY LOC/ENTRY LVL: **1/1**
FIREPLACE: **None**

EXTERIOR

EXTERIOR: **Lighting**
FENCING: **Excellent Condition, Wood**
DIRECTION FACES:

SECURITY: **Carbon Monoxide Detector(s), Fire and Smoke Detection System**
SEWER: **Public Sewer**

LOT: **Desert Front, Sloped Down, Landscaped, Sprinklers Drip System, Sprinklers In Front, Sprinklers In Rear, Sprinklers Timer, Up Slope from Street**
POOL: **None**

PATIO/PORCH: **Terrace**
SPA: **None**

BUILDING

BUILDER NAME:
MAKE:
BUILD MODEL:
TAX MODEL:

ARCH STYLE: **Modern**
DOOR: **Panel Doors**
WINDOW: **Custom Covering, Double Pane Windows**

ROOF: **Metal, Mixed**
FOUNDATION DTLS:
PROP COND: **Turnkey, Updated/Remodeled**

CONSTR MTLs:
OTHER STRUCT:
NEW CONSTRUCTION YN: **No**

GARAGE AND PARKING

ATTACHED GARAGE?: **Attached**
UNCOVERED SPACES:

PARKING TOTAL: **2**
REMOTES:

GARAGE SPACES: **2**
RV PARK DIM:

CARPORNT SPACES:

GREEN

GREEN ENERGY GEN:
WALK SCORE:

GREEN ENERGY EFF:

GREEN SUSTAIN:

GREEN WTR CONSERV:

POWER PRODUCTION

POWER PRODUCTION: **No**

GREEN VERIFICATION: **No**

COMMUNITY

HOA FEE: **\$0**

HOA FEE 2:

HOA FEE 3:

COMMUNITY: **Sidewalks**

HOA MANAGEMENT NAME:

HOA MANAGEMENT NAME 2:

HOA MANAGEMENT NAME 3:

HOA NAME:

HOA NAME 2:

HOA NAME 3:

HOA AMENITIES:

HOA PHONE:

HOA PHONE 2:

HOA PHONE 3:

OF UNITS: **1**

UNITS IN COMMUNITY:

STORIES TOTAL: **2**

LAND

LAND LEASE?: **No**

PARCEL #: **2170009027**

ADDITIONAL APN(s): **No**

LAND LEASE AMOUNT:

LAND LEASE AMT FREQ:

LAND LEASE PURCH?:

LAND LEASE RENEW:

UTILITIES: **Electricity**

Connected, Natural Gas

Connected, Sewer Connected

ELECTRIC: Electricity - On

Property

WATER SOURCE: Public

LOT SIZE DIM:

ASSESSMENTS: None

TAX LOT: 1

TAX BLOCK:

TAX TRACT #: 10106

ZONING: LAR2

TAX OTHER ASSESSMENT: \$0

TAX OTHER ASSESS SOURCE: Assessor

SCHOOL

HIGH SCHOOL DISTRICT: **Los Angeles**

Unified

HIGH SCH DIST SOURCE:

ELEMENTARY:

ELEM SOURCE:

ELEMENTARY OTHER:

MIDDLE/JR HIGH:

MIDDLE/JR SOURCE:

MIDDLE/JR HIGH OTHER:

HIGH SCHOOL:

HIGH SOURCE:

HIGH SCHOOL OTHER:

LISTING

BAC:

BAC RMRKS:

DUAL/VARI COMP?: **No**

LEASE CONSIDERED?: **No**

CURRENT FINANCING:

POSSESSION:

SIGN ON PROPERTY?: **No**

CONTINGENCY LIST:

TERMS: **Cash, Cash to New Loan**

LIST AGRMT: **Exclusive Right To Sell**

LIST SERVICE: **Full Service**

AD NUMBER:

DISCLOSURES:

INTERNET, AVM?/COMM?: **Yes/Yes**

INTERNET?/ADDRESS?: **Yes/Yes**

NEIGHBORHOOD MARKET REPORT YN?: **Yes**

LIST CONTRACT DATE: **04/11/25**

START SHOWING DATE:

ON MARKET DATE: **04/11/25**

PRICE CHG TIMESTAMP:

STATUS CHG TIMESTAMP: **04/11/25**

MOD TIMESTAMP: **04/11/25**

EXPIRED DATE: **10/10/25**

PURCH CONTRACT DATE:

ENDING DATE:

CONTINGENCY:

Please contact Sean at 949 294 8939 for showings. Showings done by appointment. Please provide POF or lender approval for showings @ sean@elementsre.com. Broker has interest in the property.

PRIVATE REMARKS:

SHOWING INFORMATION

SHOW CONTACT TYPE: **None, Agent**

SHOW CONTACT NAME: **Sean Haghi**

SHOW CONTACT PH: **9492948939**

SHOW INSTRUCTIONS: **Please contact Sean at 949 294 8939 for showings. Showings done by appointment. Please provide POF or lender approval for showings @ sean@elementsre.com. Broker has interest in the property.**

DIRECTIONS: **E on Mulholland Dr. L on Topanga Canyon dr.**

LOCK BOX LOCATION:

LOCK BOX TYPE: **None**



OCCUPANT TYPE: **Owner**

OWNER'S NAME:

AGENT / OFFICE

LA: ([sbhaghsea](#)) **Sean Haghi**

CoLA:

LO: ([sb1306710](#)) **Elements Real Estate**

LO PHONE: **310-577-8777**

CoLO:

CoLO PHONE:

LA State License: **01420952**

CoLA State License:

LO State License: **01524211**

LO FAX: **310-626-9499**

CoLO State License:

CoLO FAX:

Offers Email: sean@elementsre.com

CONTACT PRIORITY

1.LA CELL: **9492948939**

2.OFFERS: sean@elementsre.com

3.LA CELL: **9492948939**

4.LA FAX: **3106269499**

5.LA VOICEMAIL:

6.LA EMAIL: sean@elementsre.com





